

**GRADE 11  
(2021-2022)**

| Added information<br>(After 5/7/21 check<br>bookstore website<br>for updates) | Department | Course Title  | ISBN#                   | Book Titles (NOTE: All work,<br>activity, practice books, and<br>novels must be new) | Book Author                 | Ed/copyright | Publisher              |
|---|------------|---|-------------------------|--|-----------------------------|--------------|------------------------|
|   | Capstone   | 090 - AP<br>SEMINAR                                       |                         |  |                             |              |                        |
|   |            |   |                         | Teacher will provide textbook  | N/A                         | N/A          | N/A                    |
|   | English    | 131 -<br>AMERICAN<br>LITERATUR<br>E                       |                         |  |                             |              |                        |
|   |            |   | ISBN(13) 9780062301673  | How to Read Literature Like a  | Thomas C. Foster            | Rev. ed/2014 | Perennial              |
| Workbook - must be<br>new every year.   |            |   | ISBN (13) 9780821580127 | Vocabulary Workshop: <b>Level<br/>G Enriched Edition</b>                             | Jerome Shostak              | 2012         | Sadlier                |
|   |            |   |                         | Supplemental material will be<br>assigned throughout the year.                       | N/A                         | N/A          | N/A                    |
|   | English    | 132 -<br>AMERICAN<br>LITERATUR<br>E HONORS                |                         |  |                             |              |                        |
|   |            |   | ISBN(13) 9780062301673  | How to Read Literature Like a  | Thomas C. Foster            | Rev. ed/2014 | Perennial              |
|   |            |   |                         | Supplemental material will be<br>assigned throughout the year.                       | N/A                         | N/A          | N/A                    |
|   | English    | 138 - AP<br>ENGLISH<br>LANGUAGE<br>AND<br>COMPOSITI<br>ON |                         |  |                             |              |                        |
|   |            | NEW   | ISBN(13) 9781690385547  | Advance Placement English<br>Language & Composition                                  | Abdon, Freitas,<br>Peterson | AP/2020      | Perfection<br>Learning |
|   |            |   | ISBN(13) 9780062301673  | How to Read Literature Like a  | Thomas C. Foster            | Rev. ed/2014 | Perennial              |
|   | English    | 153 - MEDIA<br>STUDIES                                    |                         |  |                             |              |                        |

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|---|-------------------|---|---------------------------------------|--|---------------------------|--------------|------------------|
|   |                   |   |                                       | Supplemental material will be<br>assigned throughout the year.                       | N/A                       | N/A          | N/A              |
|   | English           | <b>154 -<br/>EXPOSITOR<br/>Y WRITING</b>                                      |                                       |  |                           |              |                  |
|   |                   |   |                                       | No book needed   | N/A                       | N/A          | N/A              |
|   | English           | <b>156 -<br/>DRAMA</b>  |                                       |  |                           |              |                  |
|   |                   |   |                                       | No book needed   | N/A                       | N/A          | N/A              |
|   | English           | <b>160 -<br/>TOLKIEN<br/>AND THE<br/>CATHOLIC<br/>IMAGINATIO<br/>N HONORS</b> |                                       |  |                           |              |                  |
|   |                   |   |                                       | Texts/Novels will be available<br>in the BG Bookstore.                               | N/A                       | N/A          | N/A              |
|   | Social<br>Studies | <b>231 -<br/>UNITED<br/>STATES<br/>HISTORY</b>                                |                                       |  |                           |              |                  |
|   |                   |   | <b>ISBN(13)<br/>9780133332575(BK)</b> | United States History -<br>Reconstruction to the Present                             | Lapsansky, Levy<br>et.al. | 2016         | Prentice<br>Hall |
|   | Social<br>Studies | <b>232 -<br/>UNITED<br/>STATES<br/>HISTORY<br/>HONORS</b>                     |                                       |  |                           |              |                  |

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|---|-------------------|---|-------------------------------|--|----------------------|-------------------|-----------------------|
|   |                   |   | ISBN(13) 9781337113779        | The Enduring Vision: A<br>History of the American                                    | Boyer, Clark et. Al. | 9th ed/2018       | Cengage<br>Learning   |
|   | Social<br>Studies | 235 -<br>UNITED<br>STATES<br>AND NEW<br>HAMPSHIRE<br>GOVERNME<br>NT |                               |  |                      |                   |                       |
|   |                   |   | ISBN(13)<br>9780133306996(BK) | Magruder's American<br>Government  | Daniel Shea          | 2016              | Pearson<br>Education  |
|   | Social<br>Studies | 238 - AP<br>UNITED<br>STATES<br>HISTORY                             |                               |  |                      |                   |                       |
|   |                   |   | ISBN(13) 9780134672106        | By the People (History of the<br>United States)                                      | Fraser               | AP 2nd<br>ed/2018 | Pearson               |
|   | Social<br>Studies | 243 -<br>ECONOMIC<br>S  |                               |  |                      |                   |                       |
|   |                   |   | ISBN(13) 9781464186653        | Essentials of Economics  | Paul Krugman         | 4th ed/2017       | MacMillan<br>Learning |
|   | Social<br>Studies | 244 -<br>ECONOMIC<br>S HONORS                                       |                               |  |                      |                   |                       |
|   |                   |   | ISBN(13) 9781464186653        | Essentials of Economics  | Paul Krugman         | 4th ed/2017       | MacMillan<br>Learning |

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|---|----------------|--|------------------------|--|------------------------------------|--------------|--------------------------|
|   | Social Studies | 246 -<br>THEORIES<br>OF<br>BUSINESS<br>AND<br>MANAGEMENT |                        |  |                                    |              |                          |
|   |                |  | ISBN(13) 9781337407120 | BUSN11   | Marcella Kelly &<br>Chuck Williams | 11th ed/2019 | Cengage<br>Learning      |
|   | Social Studies | 247 -<br>GLOBAL<br>AMERICA<br>HONORS                     |                        |  |                                    |              |                          |
|   |                |  |                        | The teacher will supply<br>information for the course.                               | N/A                                | N/A          | N/A                      |
|   | Social Studies | 253 -<br>PSYCHOLOGY                                      |                        |  |                                    |              |                          |
|   |                |  | ISBN(13) 9780205790289 | Psychology   | Minter / Elmhurst                  | 2012         | Pearson /<br>Prentice    |
|   | Social Studies | 255 -<br>CONTEMPORARY<br>LAW                             |                        |  |                                    |              |                          |
|   |                |  | ISBN(13) 9780078799839 | Street Law: A Course In<br>Practical Law   | Arbetman &<br>O'Brien              | 8th ed/2010  | Glencoe /<br>McGraw Hill |
|   | World Lang.    | 311 - LATIN<br>I HONORS                                  |                        |  |                                    |              |                          |
|   |                | NEW<br>EDITION   | ISBN(13) 9780865168077 | Latin for the New Millennium<br>Level 1  | Minkova & Tunberg                  | 2nd ed.      | Bolchazy-<br>Carducci    |

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|---|-------------|--|-------------------------------|--|-------------------|--------------|---------------------------|
| Workbook - must be<br>new every year.   |             | <b>NEW<br/>EDITION</b>                         | <b>ISBN(13) 9780865168084</b> | Latin for the New Millennium<br>Workbook, Level 1                                    | Minkova & Tunberg | No Date      | Bolchazy-<br>Carducci     |
|   | World Lang. | <b>312 - LATIN<br/>II</b>                      |                               |  |                   |              |                           |
|   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168114</b> | Latin for the New Millennium<br>Level 2  | Minkova & Tunberg | 2nd ed.      | Bolchazy-<br>Carducci     |
| Workbook - must be<br>new every year.   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168121</b> | Latin for the New Millennium<br>Workbook Level 2                                     | Minkova & Tunberg | 2nd ed.      | Bolchazy-<br>Carducci     |
|   |             |  | <b>ISBN(13) 9780984306558</b> | Ritchie'sFabulae Faciles   | Geoffrey          | 2012 ed.     | Steadman                  |
|   | World Lang. | <b>313 -<br/>INTERMEDI<br/>ATE LATIN</b>       |                               |  |                   |              |                           |
|   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168114</b> | Latin for the New Millennium<br>Level 2  | Minkova & Tunberg | 2nd ed.      | Grand<br>Central          |
| Workbook - must be<br>new every year.   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168121</b> | Latin for the New Millennium<br>Workbook Level 2                                     | Minkova & Tunberg | 2nd ed.      | University of<br>Oklahoma |
|   |             |  | <b>ISBN(13) 9780984306558</b> | Ritchie'sFabulae Faciles   | Geoffrey          | 2012 ed.     | Allyn &                   |
|   | World Lang. | <b>322 - LATIN<br/>II HONORS</b>               |                               |  |                   |              |                           |
|   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168114</b> | Latin for the New Millennium<br>Level 2  | Minkova & Tunberg | 2nd ed.      | Grand<br>Central          |
| Workbook - must be<br>new every year.   |             | <b>NEW</b>                                     | <b>ISBN(13) 9780865168121</b> | Latin for the New Millennium<br>Workbook Level 2                                     | Minkova & Tunberg | 2nd ed.      | University of<br>Oklahoma |
|   |             |  | <b>ISBN(13) 9780984306558</b> | Ritchie'sFabulae Faciles   | Geoffrey          | 2012 ed.     | Allyn &                   |
|   | World Lang. | <b>323 -<br/>ADVANCED<br/>LATIN<br/>HONORS</b> |                               |  |                   |              |                           |
|   |             |  | <b>ISBN(13) 9780865166561</b> | Cicero: A Legamus<br>Transitional Reader   | Sebesta, Haynes   |              | Bolchazy-<br>Carducci     |

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|---|-------------|-----------------------------------|---|--|------------------------------------|--------------|------------------------|
|   |             |                                   | ISBN(13) 9780865166042                                    | Ovid: A Legamus Transitional Reader  | Perkins, Davis-Henry               |              | Bolchazy-Carducci      |
|   |             |                                   | ISBN(13) 9780446574754                                    | Mythology : Timeless Tales of Gods and Heroes  | Edith Hamilton                     | 1999         | Grand Central          |
|   |             |                                   | ISBN(13) 9780806132877                                    | Ancient Rome : An Introductory History   | Paul A. Zoch                       | New ed/2000  | University of Oklahoma |
|   |             |                                   | ISBN(13) 9780205087266                                    | Second Year Latin  | Jenney                             | 1987         | Allyn &                |
|   |             |                                   | ISBN(13) 9780008218614                                    | Collins Gem Latin Dictionary   | Collins Dictionaries               | 2018         | HarperCollin           |
|   | World Lang. | <b>324 - LATIN SEMINAR HONORS</b> |   |  |                                    |              |                        |
|   |             |                                   | ISBN(13) 9780865167520                                    | Caesar Selections from his Commentarii De Bello Gallico                              | Hans-Friedrich Mueller             | 1st ed/2012  | Bolchazy-Carducci      |
|   |             |                                   | ISBN(13) 9780865167643                                    | Virgil's Aeneid: Selected Readings from Books 1, 2, 4,                               | Barbara Weiden Boyd                | No Date      | Bolchazy-Carducci      |
|   | World Lang. | <b>329 - AP LATIN</b>             |   |  |                                    |              |                        |
|   |             |                                   | ISBN(13) 9780865167520                                    | Caesar Selections from his Commentarii De Bello Gallico                              | Hans-Friedrich Mueller             | 1st ed/2012  | Bolchazy-Carducci      |
|   |             |                                   | ISBN(13) 9780865167643                                    | Virgil's Aeneid: Selected Readings from Books 1, 2, 4,                               | Barbara Weiden Boyd                | No Date      | Bolchazy-Carducci      |
|   |             |                                   | ISBN(13) 9780679729525                                    | The Aeneid   | Virgil / robert Fitzgerald (Trans) | No Date      | Vintage                |
|   | World Lang. | <b>331 - FRENCH I</b>             |   |  |                                    |              |                        |
|   |             |                                   | ISBN(13) 9780544020115(PKT)<br>ISBN(13) 9780547871561(BK) | Discovering French Today! Hybrid Value Plus Bundle (1yr subscription) Lev. 1         | Valette & Valette                  | 2013         | Holt McDougal          |

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|---|-------------|--------------------------------------|---|--|---------------------------|--------------|-----------------------------------|
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9780544107052  | Discovering French Today<br>Lev. 1 Workbook w/Review                                 | Valette & Valette         | 2013         | Holt<br>McDougal                  |
|   | World Lang. | 332 -<br><i>FRENCH II</i>            |   |  |                           |              |                                   |
|   |             |                                      | ISBN(13)<br>9780544020122(PKT)<br>ISBN(13)<br>9780547871974(BK) | Discovering French Today!<br>Hybrid Value Plus Bundle (1yr<br>subscription) Lev. 2   | Valette & Valette         | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9780544107113  | Discovering French Today<br>Lev. 2 Workbook w/Review                                 | Valette & Valette         | 2013         | Holt<br>McDougal                  |
|   | World Lang. | 333 -<br><i>FRENCH III</i>           |   |  |                           |              |                                   |
|   |             |                                      | ISBN(13) 9780078791482  | Bon Voyage Lev. 3  | Schmitt & Lutz            | 2008         | Glenco<br>McGraw Hill             |
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9780078656811  | Bon Voyage Lev. 3 Student<br>Ed. Workbook & Audio                                    | Staff                     | 2004         | Glenco<br>McGraw Hill             |
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9781531129293  | Workbook in French: Three<br>Years   | Gail Stein & Eli<br>Blume | 3rd ed       | AMSCO<br>(Perfection<br>Learning) |
|   | World Lang. | 334 -<br><i>FRENCH IV</i>            |   |  |                           |              |                                   |
|   |             |                                      | ISBN(13) 9780547871691  | Bien Dit Level 3   | De Mado, et. al.          | 2013         | Holt                              |
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9780547951850  | Cahier de Vocabulaire et<br>Grammaire Level 3  | Staff                     | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                      | ISBN(13) 9781531129293  | Workbook in French: Three<br>Years   | Gail Stein & Eli<br>Blume | 3rd ed       | AMSCO<br>(Perfection<br>Learning) |
|   | World Lang. | 342 -<br><i>FRENCH II<br/>HONORS</i> |   |  |                           |              |                                   |

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|---|-------------|---------------------------------------|---|--|---------------------------|--------------|-----------------------------------|
|   |             |                                       | ISBN(13)<br>9780544020122(PKT)<br>ISBN(13)<br>9780547871974(BK) | Discovering French Today!<br>Hybrid Value Plus Bundle (1yr<br>subscription) Lev. 2   | Valette & Valette         | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9780544107113  | Discovering French Today<br>Lev. 2 Workbook w/Review                                 | Valette & Valette         | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9781634198998  | Workbook French Two Years  | Blume / Stein             | Revised 2016 | AMSCO<br>(Perfection<br>Learning) |
|   | World Lang. | 343 -<br><i>FRENCH III<br/>HONORS</i> |   |  |                           |              |                                   |
|   |             |                                       | ISBN(13) 9780547871691  | Bien Dit Level 3   | De Mado, et. al.          | 2013         | Holt                              |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9780547951850  | Cahier de Vocabulaire et<br>Grammaire Level 3  | Staff                     | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9781531129293  | Workbook in French: Three<br>Years   | Gail Stein & Eli<br>Blume | 3rd ed       | AMSCO<br>(Perfection<br>Learning) |
|   | World Lang. | 344 -<br><i>FRENCH IV<br/>HONORS</i>  |   |  |                           |              |                                   |
|   |             |                                       | ISBN(13) 9780547871691  | Bien Dit Level 3   | De Mado, et. al.          | 2013         | Holt                              |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9780547951850  | Cahier de Vocabulaire et<br>Grammaire Level 3  | Staff                     | 2013         | Holt<br>McDougal                  |
| Workbook - must be<br>new every year.   |             |                                       | ISBN(13) 9781531129293  | Workbook in French: Three<br>Years   | Gail Stein & Eli<br>Blume | 3rd ed       | AMSCO<br>(Perfection<br>Learning) |
|   | World Lang. | 351 -<br><i>SPANISH I</i>             |   |  |                           |              |                                   |



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|---|--------------------|--|-------------------------------|---|------------------------------|---------------------|---|
| <b>Workbook - must be<br/>new every year.</b>   |                    |  | <b>ISBN(13) 9780618782185</b> | Avancemos Cuaderno<br>Practica por niveles Level 1  |                              | No Date             | Houghton/<br>Mifflin/Mcdo                 |
|   |                    | <b>NEW<br/>EDITION</b>                 | <b>ISBN(13) 9780544861213</b> | Avancemos Student Edition<br>Level 1  | Houghton Mifflin<br>Harcourt | 2018                | Houghton/<br>Mifflin/Mcdo                 |
|   | <b>World Lang.</b> | <b>352 -<br/>SPANISH II</b>            |                               |   |                              |                     |   |
| <b>Workbook - must be<br/>new every year.</b>   |                    |  | <b>ISBN(13) 9780618782192</b> | Avancemos Cuaderno<br>Practica por niveles Level 2  |                              | No Date             | Houghton/<br>Mifflin/Mcdo                 |
|   |                    | <b>NEW<br/>EDITION</b>                 | <b>ISBN(13) 9780544861220</b> | Avancemos Student Edition<br>Level 2  | Houghton Mifflin<br>Harcourt | 2018                | Houghton/<br>Mifflin/Mcdo                 |
|   | <b>World Lang.</b> | <b>353 -<br/>SPANISH III</b>           |                               |   |                              |                     |   |
| <b>Workbook - must be<br/>new every year.</b>   |                    |  | <b>ISBN(13) 9780618782208</b> | Avancemos Cuaderno<br>Practica por niveles Level 3  |                              | No Date             | Houghton/<br>Mifflin/Mcdo                 |
| <b>8/2/21 Updated<br/>ISBN for the 2018<br/>edition</b>                                 |                    | <b>NEW<br/>EDITION</b>                 | <b>ISBN(13) 9780544861237</b> | Avancemos Student Edition<br>Level 3  | Houghton Mifflin<br>Harcourt | 2018                | Houghton/<br>Mifflin/Mcdo<br>ugal/Littell |
|   | <b>World Lang.</b> | <b>354 -<br/>SPANISH IV</b>            |                               |   |                              |                     |   |
| <b>Workbook - must be<br/>new every year.</b>   |                    |  | <b>ISBN(13) 9781634198967</b> | Spanish Three Years<br>Workbook   | Levy & Nassi                 | 2016 ed             | Perfection<br>Learning                    |
|   | <b>World Lang.</b> | <b>362 -<br/>SPANISH II<br/>HONORS</b> |                               |   |                              |                     |   |
| <b>Workbook - must be<br/>new every year.</b>   |                    |  | <b>ISBN(13) 9780618782192</b> | Avancemos Cuaderno<br>Practica por niveles Level 2  |                              | No Date             | Houghton/<br>Mifflin/Mcdo                 |
|   |                    | <b>NEW<br/>EDITION</b>                 | <b>ISBN(13) 9780544861220</b> | Avancemos Student Edition<br>Level 2  | Houghton Mifflin<br>Harcourt | 2018                | Houghton/<br>Mifflin/Mcdo                 |

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|--|-------------|---|------------------------|--|------------------------------|----------------|---|
|  | World Lang. | 363 -<br><i>SPANISH III<br/>HONORS</i>                    |                        |  |                              |                |   |
| Workbook - must be<br>new every year.  |             |   | ISBN(13) 9780618782208 | Avancemos Cuaderno<br>Practica por niveles Level 3                                   |                              | No Date        | Houghton/<br>Mifflin/Mcdo                 |
| 8/2/21 Updated<br>ISBN for the 2018<br>edition   |             | NEW<br>EDITION  | ISBN(13) 9780544861237 | Avancemos Student Edition<br>Level 3   | Houghton Mifflin<br>Harcourt | 2018           | Houghton/<br>Mifflin/Mcdo<br>ugal/Littell |
|  | World Lang. | 364 -<br><i>SPANISH IV<br/>HONORS</i>                     |                        |  |                              |                |   |
| Please purchase<br>digital license<br>directly from the<br><u>actual</u> BG School<br>Bookstore. |             | NEW   | ISBN(13) 9780328954346 | Abriendo Paso Gramatica<br>(Digital Only)  | Diaz & Nodel                 | Digital/2014   | Savvas<br>Learning<br>Company             |
| Please purchase<br>digital license<br>directly from the<br><u>actual</u> BG School<br>Bookstore. |             | NEW   | ISBN(13) 9780328954445 | Abriendo Paso Temas y<br>Lecturas (Digital Only)                                     | Diaz & Nodel                 | Digital/2014   | Savvas<br>Learning<br>Company             |
|  | World Lang. | 372 -<br><i>INTRODUCTI<br/>ON TO<br/>GREEK<br/>HONORS</i> |                        |  |                              |                |   |
| You may still use<br>the old 3rd ed. ISBN<br>9780199363547                                       |             |   | ISBN(13) 9780190607661 | Athenaze: An Intro. To<br>Ancient Greek Book 1                                       | Balme & Lawall               | 3rd revised ed | Oxford                                    |

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|---|-------------|---|-------------------------------|--|-----------------|---------------------------|-----------------------|
|   | World Lang. | <b>374 -<br/>INTERMEDI<br/>ATE GREEK<br/>HONORS</b>           |                               |  |                 |                           |                       |
| <b>You may still use<br/>the old 3rd ed. ISBN<br/>9780199363547</b>           |             |   | <b>ISBN(13) 9780190607661</b> | Athenaze: An Intro. To<br>Ancient Greek Book 1                                       | Balme & Lawall  | 3rd revised ed            | Oxford                |
|   | Math        | <b>421 -<br/>GEOMETRY</b>                                     |                               |  |                 |                           |                       |
|   |             |   | <b>ISBN(13) 9780133185829</b> | Geometry Common Core   | Charles et. al. | 2012                      | Pearson               |
|   | Math        | <b>424 -<br/>GEOMETRY<br/>HONORS</b>                          |                               |  |                 |                           |                       |
|   |             |   | <b>ISBN(13) 9780395977279</b> | Geometry   | Jurgensen       | 2000 (2004<br>Impression) | Houghton /<br>Mifflin |
|   | Math        | <b>431 -<br/>ALGEBRA II</b>                                   |                               |  |                 |                           |                       |
|   |             |   | <b>ISBN(13) 9780133186024</b> | Algebra 2 Common Core  | Charles et. al. | 2012                      | Pearson               |
|   | Math        | <b>432 -<br/>ALGEBRA II<br/>HONORS</b>                        |                               |  |                 |                           |                       |
|   |             |   | <b>ISBN(13) 9780133186024</b> | Algebra 2 Common Core  | Charles et. al. | 2012                      | Pearson               |
|   | Math        | <b>434 -<br/>ALGEBRA II<br/>/<br/>PRECALCUL<br/>US HONORS</b> |                               |  |                 |                           |                       |

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|---|------------|--|--|--|-------------------|--------------|-------------------------------|
| New ISBN for etext.   |            | <b>NEW<br/>EDITION</b>   | <b>ISBN(13) 9780134119267<br/>ISBN(13) 9780134273846<br/>(etext lifetime access)</b> | Algebra & Trig. Enhanced<br>with Graphing Utilities                                  | M Sullivan        | 7th ed/2016  | Prentice<br>Hall /<br>Pearson |
|   | Math       | <b>436 -<br/>TRIGONOM<br/>ETRY<br/>HONORS</b>                    |  |  |                   |              |                               |
|   |            |  | <b>ISBN(13) 9780135207338</b>  | Trigonometry   | Dugopolski        | 5th ed/2020  | Pearson                       |
|   | Math       | <b>437 -<br/>ALGEBRA II<br/>/ FINITE<br/>MATH</b>                |  |  |                   |              |                               |
|   |            |  | <b>ISBN(13) 9780133186024</b>  | Algebra 2 Common Core  | Charles et. al.   | 2012         | Pearson                       |
|   | Math       | <b>441 -<br/>TRIGONOM<br/>ETRY /<br/>PRECALCUL<br/>US</b>        |  |  |                   |              |                               |
|   |            |  | <b>ISBN(13) 9780134469140</b>  | Precalculus  | Blitzer           | 6th ed       | Peason /<br>Prentice          |
|   | Math       | <b>442 -<br/>TRIGONOM<br/>ETRY /<br/>PRECALCUL<br/>US HONORS</b> |  |  |                   |              |                               |
|   |            | <b>NEW</b>   | <b>ISBN(13) 9781337904285</b>  | Precalculus with Limits: A<br>Graphing Approach                                      | Larson, Battaglia | 8th ed/2020  | Cengage<br>Learning           |

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|---|------------|--|-------------------------------|--|---------------------------|--------------|-----------------------|
|   | Math       | <b>446 -<br/>CALCULUS<br/>HONORS</b>   |                               |  |                           |              |                       |
|   |            |  | <b>ISBN(13) 9781305674912</b> | Larson Calculus for AP   | Larson, Battaglia         | 2016         | Cengage<br>Learning   |
|   | Math       | <b>447 - AP<br/>STATISTICS</b>         |                               |  |                           |              |                       |
|   |            |  | <b>ISBN(13) 9781319269296</b> | UPDATED Version of The<br>Practice of Statistics                                     | Stames, Tabor, et.<br>al. | 6th ed/2020  | Bedford,<br>Freeman & |
|   | Math       | <b>448 - AP<br/>CALCULUS<br/>(AB)</b>  |                               |  |                           |              |                       |
|   |            |  | <b>ISBN(13) 9781305674912</b> | Larson Calculus for AP   | Larson, Battaglia         | 2016         | Cengage<br>Learning   |
|   | Math       | <b>450 -<br/>STATISTICS<br/>HONORS</b> |                               |  |                           |              |                       |
|   |            |  | <b>ISBN(13) 9781464108730</b> | The Practice of Statistics   | Stames, Tabor, et.<br>al. | 5th ed/2014  | Bedford,<br>Freeman & |
|   | Science    | <b>518 - AP<br/>BIOLOGY</b>            |                               |  |                           |              |                       |
|   |            |  |                               | Teacher will provide textbook  | N/A                       | N/A          | N/A                   |
|   | Science    | <b>521 -<br/>CHEMISTRY</b>             |                               |  |                           |              |                       |
|   |            |  |                               | Teacher will provide textbook  | N/A                       | N/A          | N/A                   |
|   | Science    | <b>522 -<br/>CHEMISTRY<br/>HONORS</b>  |                               |  |                           |              |                       |
|   |            |  |                               | Teacher will provide textbook  | N/A                       | N/A          | N/A                   |

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|---|------------|---|-------|--|-------------|--------------|-----------|
|   | Science    | <b>524 -<br/>CHEMISTRY<br/>II HONORS</b>                              |       |  |             |              |           |
|   |            |   |       | Teacher will provide textbook  | N/A         | N/A          | N/A       |
|   | Science    | <b>528 - AP<br/>CHEMISTRY</b>   |       |  |             |              |           |
|   |            |   |       | Teacher will provide textbook  | N/A         | N/A          | N/A       |
|   | Science    | <b>531 -<br/>HUMAN<br/>ANATOMY<br/>AND<br/>PHYSIOLOG<br/>Y</b>        |       |  |             |              |           |
|   |            |   |       | Teacher will provide textbook  | N/A         | N/A          | N/A       |
|   | Science    | <b>532 -<br/>HUMAN<br/>ANATOMY<br/>AND<br/>PHYSIOLOG<br/>Y HONORS</b> |       |  |             |              |           |
|   |            |   |       | Teacher will provide textbook  | N/A         | N/A          | N/A       |
|   | Science    | <b>533 -<br/>ENVIRONME<br/>NTAL<br/>SCIENCE</b>                       |       |  |             |              |           |
|   |            |   |       | Teacher will provide textbook  | N/A         | N/A          | N/A       |

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|---|------------|---|------------------------|--|------------------------------|---------------------------------|---------------------------------|
|   | Science    | 534 -<br>ENVIRONME<br>NTAL<br>SCIENCE<br>HONORS   |                        |  |                              |                                 |                                 |
|   |            |   |                        | Teacher will provide textbook  | N/A                          | N/A                             | N/A                             |
|   | Science    | 538- AP<br>ENVIRONME<br>NTAL<br>SCIENCE           |                        |  |                              |                                 |                                 |
|   |            |   |                        | Teacher will provide textbook  | N/A                          | N/A                             | N/A                             |
|   | Science    | 542 -<br>PHYSICS<br>HONORS                        |                        |  |                              |                                 |                                 |
|   |            |   |                        | Teacher will provide textbook  | N/A                          | N/A                             | N/A                             |
|   | Science    | 550 -<br>SCIENCE<br>OF<br>NUTRITION               |                        |  |                              |                                 |                                 |
|   |            |   |                        | Teacher will provide textbook  | N/A                          | N/A                             | N/A                             |
|   | Theology   | 634 -<br>CATHOLIC<br>ETHICS AND<br>PHILOSOPH<br>Y |                        |  |                              |                                 |                                 |
| Any New American<br>Bible, Revised<br>Edition is OK.                          |            |   | ISBN(13) 9781556654916 | Holy Bible (Fireside Edition)  | Fireside Bible<br>Publishers | Fireside<br>Edition<br>2/1/2011 | Fireside<br>Bible<br>Publishers |

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|---|--------------------|--|-------|--|-------------|--------------|-----------|
|   |                    |  |       | The teacher will supply supplemental material for this                               | N/A         | N/A          | N/A       |
|   | Health/Fitne<br>ss | <b>731 - TEAM<br/>AND<br/>INDIVIDUAL<br/>SPORTS</b>  |       |  |             |              |           |
|   |                    |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Health/Fitne<br>ss | <b>733 -<br/>STRENGTH<br/>+<br/>CONDITIONI<br/>NG (Also<br/>FE733<br/>Grade 10 in<br/>POS)</b> |       |  |             |              |           |
|   |                    |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Health/Fitne<br>ss | <b>761 -<br/>PRINCIPLES<br/>OF<br/>COACHING I</b>  |       |  |             |              |           |
|   |                    |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Health/Fitne<br>ss | <b>762 -<br/>PRINCIPLES<br/>OF<br/>COACHING<br/>II</b>   |       |  |             |              |           |
|   |                    |  |       | No book needed   | N/A         | N/A          | N/A       |



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|---|--------------------|---|-------|--|-------------|--------------|-----------|
|   | Health/Fitne<br>ss | 763 -<br>SPORT AND<br>PERFORMA<br>NCE<br>PSYCHOLO<br>GY (FE763<br>in POS) |       |  |             |              |           |
|   |                    |   |       | No book needed   | N/A         | N/A          | N/A       |
|   | Computer           | 813 -<br>EXPLORATI<br>ONS IN<br>COMPUTER<br>SCIENCE                       |       |  |             |              |           |
|   |                    |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer           | 816 -<br>COMPUTER<br>AIDED<br>DESIGN<br>FUNDAMEN<br>TALS                  |       |  |             |              |           |
|   |                    |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer           | 818 -<br>PYTHON<br>PROGRAMM<br>ING  |       |  |             |              |           |
|   |                    |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer           | 823 -<br>PROGRAMM<br>ING<br>HONORS  |       |  |             |              |           |

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|---|------------|---|-------|--|-------------|--------------|-----------|
|   |            |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer   | <b>826 -<br/>NETWORKIN<br/>G AND<br/>SERVER<br/>TECHNOLO<br/>GIES</b> |       |  |             |              |           |
|   |            |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer   | <b>833 -<br/>GRAPHIC<br/>DESIGN</b>                                   |       |  |             |              |           |
|   |            |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer   | <b>834 -<br/>DIGITAL<br/>ART</b>                                      |       |  |             |              |           |
|   |            |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Computer   | <b>841 -<br/>YEARBOOK</b>   |       |  |             |              |           |
|   |            |   |       | No book needed   | N/A         | N/A          | N/A       |
|   | Computer   | <b>842 -<br/>YEARBOOK</b>   |       |  |             |              |           |
|   |            |   |       | No book needed   | N/A         | N/A          | N/A       |
|   | Computer   | <b>846 - AP<br/>COMPUTER<br/>SCIENCE<br/>PRINCIPLES</b>               |       |  |             |              |           |
|   |            |   |       | Teacher will supply material.  | N/A         | N/A          | N/A       |

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|---|------------|---------------------------------------|-------|--|-------------|--------------|-----------|
|   | Computer   | 848 - AP<br>COMPUTER<br>SCIENCE A     |       |  |             |              |           |
|   |            |                                       |       | Teacher will supply material.  | N/A         | N/A          | N/A       |
|   | Fine Arts  | 911 -<br>FOUNDATIO<br>NS IN ART I     |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 913 -<br>INTRODUCTI<br>ON TO<br>MUSIC |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 921 - ART I<br>STUDIO                 |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 923 - ART<br>OF<br>PRESENTIN<br>G     |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 925 - ART II                          |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 926 - ART II<br>HONORS                |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 930 -<br>HISTORY<br>OF VISUAL<br>ART  |       |  |             |              |           |

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|---|------------|--|-------|--|-------------|--------------|-----------|
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 933 -<br><i>POTTERY I</i>                        |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 940 - <i>ART<br/>3D HONORS</i>                   |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 941 -<br><i>PORTFOLIO<br/>HONORS</i>             |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 943 -<br><i>POTTERY II</i>                       |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 947 -<br><i>PHOTOGRA<br/>PHY I</i>               |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 951 - <i>BAND</i>                                |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 952 - <i>BAND<br/>HONORS</i>                     |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 953 - <i>BAND</i>                                |       |  |             |              |           |
|   |            |  |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 963 -<br><i>INTRODUCTI<br/>ON TO<br/>SINGING</i> |       |  |             |              |           |

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|---|------------|--------------------------------------|------------------------|--|-----------------------------|----------------|-------------|
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   | Fine Arts  | 965 - MUSIC THEORY                   |                        |  |                             |                |             |
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   | Fine Arts  | 966 - GIRLS' CHOIR HONORS            |                        |  |                             |                |             |
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   | Fine Arts  | 967 - APPLIED TOPICS IN MUSIC HONORS |                        |  |                             |                |             |
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   | Fine Arts  | 968 - AP MUSIC THEORY                |                        |  |                             |                |             |
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   |            | NEW EDITION                          | ISBN(13) 9780393442458 | The Musician's Guide to Theory and Analysis  | Clendinning, Piper, et. al. | 4th AP ed/2021 | W.W. Norton |
| Workbook - must be new every year.  |            | NEW EDITION                          | ISBN(13) 9780393442572 | The Musician's Guide to Theory and Analysis  | Clendinning, Piper, et. al. | 4th AP ed/2021 | W.W. Norton |
|   | Fine Arts  | 969 - BOYS' CHOIR HONORS             |                        |  |                             |                |             |
|   |            |                                      |                        | No book needed   | N/A                         | N/A            | N/A         |
|   | Fine Arts  | 970 - MONDAY NIGHT CHORUS            |                        |  |                             |                |             |

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|---|------------|---|-------------------------------|--|----------------------------|--------------|----------------------|
|   |            |   |                               | No book needed   | N/A                        | N/A          | N/A                  |
|   | Fine Arts  | <b>971 -<br/>HISTORY<br/>OF<br/>AMERICAN<br/>POPULAR<br/>MUSIC</b>  |                               |  |                            |              |                      |
|   |            |   | <b>ISBN(13) 9780190632991</b> | American Popular Music: From<br>Minstrelsy to MP3 with Access                        | Starr/Waterman             | Newer 5th ed | Oxford<br>University |
|   | Fine Arts  | <b>972 -<br/>INTRODUCTI<br/>ON TO<br/>MUSIC<br/>TECHNOLO<br/>GY</b> |                               |  |                            |              |                      |
|   |            |   |                               | No book needed   | N/A                        | N/A          | N/A                  |
|   | Fine Arts  | <b>973 -<br/>INTRODUCTI<br/>ON TO<br/>GUITAR</b>                    |                               |  |                            |              |                      |
|   |            | <b>NEW</b>  | <b>ISBN(13) 9780793512454</b> | Hal Leonard Guitar Method<br>Book 1  | Will Schmid & Greg<br>Koch | 2nd ed/2002  | Hal<br>Leonard       |
|   | Fine Arts  | <b>980 -<br/>ORCHESTR<br/>A</b>                                     |                               |  |                            |              |                      |
|   |            |   |                               | No book needed   | N/A                        | N/A          | N/A                  |
|   | Fine Arts  | <b>981 -<br/>ORCHESTR<br/>A</b>                                     |                               |  |                            |              |                      |
|   |            |   |                               | No book needed   | N/A                        | N/A          | N/A                  |

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|---|------------|---------------------------------------|-------|--|-------------|--------------|-----------|
|   | Fine Arts  | 982 -<br><i>ORCHESTR<br/>A HONORS</i> |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   | Fine Arts  | 995 - <i>JAZZ<br/>ENSEMBLE</i>        |       |  |             |              |           |
|   |            |                                       |       | No book needed   | N/A         | N/A          | N/A       |
|   |            |                                       |       |  |             |              |           |
|   |            |                                       |       |  |             |              |           |