



BISHOP GUERTIN

H I G H S C H O O L



BACCALAUREATE LITURGY

5 . 3 1 . 2 4



Bishop Georges-Albert Guertin

The chalice that we are using for today's liturgy belonged to Bishop Georges-Albert Guertin. After the opening of Bishop Guertin High School, his family and the Diocese of Manchester gave a number of his personal items to the school community. His full-size portrait and bust are in the Main Lobby. His coat of arms is in the Main Office. Most importantly, they gave us his personal chalice. The silver chalice overlaid with gold is a unique example of craftsmanship. The bowl is covered in a scene of Christ in glory surrounded by the apostles; while the base depicts the saints adoring the Blessed Sacrament.

We use this chalice every year as a sign of our unique personal link to the third Bishop of Manchester and Nashua native, Bishop Georges-Albert Guertin.



BACCALAUREATE LITURGY

for the Class of 2024

5 . 3 1 . 2 4

PARTICIPANTS

MAIN CELEBRANT

*Most Rev. Francis J. Christian, D.D.
Auxiliary Bishop Emeritus of Manchester*

CONCELEBRANT

*Rev. Francis McCarty, O.S.B.
Saint Anselm College*

MASTER OF CEREMONIES

Mr. Brian Jackson

DEACON

Dcn. Scott Camilleri

FIRST READING

Giavanna Bellino '24

SECOND READING

Marjorie Vincent '24

PRAYER OF THE FAITHFUL

Elias Theofilopoulos '24

OPENING & CLOSING REMARKS

Riley Razzaboni '24, Student Body President

CLASS OF 2024 CANDLE

Martha Lord '24, Senior Class Officer

GIFT BEARERS

Jasmine Shattuck '24 & Micah Dunsmoor '24

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

*Marissa Caterino '24, Kathryn Cederquist '24,
Madelynne Klyop '24, Jillian Norway '24 & Mrs. Mollie Pinsonneault*

ALTAR SERVERS

John Paul Dunsmoor '26, Matthew Giardina '25 & Kaelyn Steward '27

LITURGICAL MUSIC

*Mr. Benjamin Gorelick, Director,
Mr. John Anthony Volpe, Keyboard
Bishop Guertin Mixed Choir*

Mass Setting is "Mass of Glory"

INTRODUCTORY RITES

PROCESSIONAL HYMN

All Are Welcome (All Belong) | Jesse Manibusan

Refrain

All are wel - come in this place. Be-hold Love's a-maz-
- ing grace. All are wel - come! All are wel - come!
Bring your hopes, bring your dreams. Mer-cy flows and Love
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed,	all who sor-row
2. Wel-come, all who suf-fer vio - lence,	all who long for
3. Wel-come, all who are for - got - ten,	ex - clud - ed and
4. Wel-come, all who work for jus - tice,	bring-ing hope,

1. and des - pair.	} You are not a - lone, for you
2. safe - ty and for peace.	
3. dig - ni - ty de - nied!	
4. char - i - ty and peace!	

to Refrain

1-4. are God's own! To-geth-er, we sing and we pro - claim!

GREETING

Bishop: The Lord be with you.

All: And with your spirit.

LITURGY OF THE WORD

FIRST READING
Ezekiel 36:23-28

RESPONSORIAL PSALM
Psalm 117 | Louis Canter



Go out to all the world and tell the Good News.

1. Praise the LORD, all you nations;
glorify him, all you peoples.
2. For steadfast is his kindness toward us,
and the fidelity of the LORD endures forever.

SECOND READING
Ephesians 5:6-17

GOSPEL ACCLAMATION
Celtic Alleluia

GOSPEL
Matthew 5:13-16


HOMILY
Most Rev. Francis J. Christian, D.D.
Auxiliary Bishop Emeritus of Manchester

PRAYER OF THE FAITHFUL
Reponse: Lord, hear our prayer


LITURGY OF THE EUCHARIST

PRESENTATION OF THE GIFTS


OFFERTORY HYMN
We Are the Light of the World | Jean Anthony Greif



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum-ble,
3. Bless - ed are they who will mourn in sor-row,
4. Bless those who hun - ger and thirst for jus-tice,
5. Bless - ed are they who show oth - ers mer-cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are those who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,



Theirs is the king-dom of God. Bless us, O Lord, make us
They will in - her - it the earth. Bless us, O Lord, make us
They will be com - fort - ed. Bless us, O Lord, when we
They will be sat - is - fied. Bless us, O Lord, hear our
They will know mer - cy, too. Bless us, O Lord, hear our
They will be - hold the Lord. Bless us, O Lord, make us
They are the chil-dren of God. Bless us, O Lord, may your
Theirs is the king-dom of God. Bless us, O Lord, when they




poor in spir - it;
meek and hum-ble;
share their sor-row;
cry for jus-tice; Bless us, O Lord, our God.
cry for mer-cy;
pure and ho - ly;
peace be with us;
per - se - cute us;

Refrain



We are the light of the world, May our light shine be-fore all,



That they may see the good that we do, And give glo - ry to God.

INVITATION TO PRAYER

Bishop: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Bishop: The Lord be with you.

All: And with your spirit.

Bishop: Lift up your hearts.

All: We lift them up to the Lord.

Bishop: Let us give thanks to the Lord, our God.

All: It is right and just.

HOLY HOLY HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your
glo - ry. Ho - san-na, ho-san-na, ho - san - na
in the high-est. Bless-ed is he who comes
in the name of the Lord. Ho -

KNEEL

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

A - men. A - men. A - men. A - men. men.

STAND

THE LORD'S PRAYER

*Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.*

LAMB OF GOD

Lamb of God, you take a-way the sins of the world,
have mer - cy on us; have mer - cy on us.
grant us peace; grant us peace.

KNEEL

INVITATION TO COMMUNION

*Bishop: Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION HYMN


Tend the Ground | Curtis Stephan

Refrain




We till the earth, we tend the ground, sow-ing
hope and peace where none is found. In self-less love
God's life a-bounds. We till the earth, we tend the ground.


Verses



1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of



to Refrain

1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.

MEDITATION

The Lord Bless You and Keep You | Peter Lutkin and arranged by Ed Munz

GUIDELINES FOR THE RECEPTION OF HOLY COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For Those Not Receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For Non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

RECESSIONAL HYMN

Alleluia! Love is Alive | Jesse Manibusan, Sarah Hart, and Steve Angrisano

Verses



1. Peo-ple of God, see the morn-ing is new; ʘ rise from your
2. Peo-ple of God, let your fear fall a - way. Your chains have been
3. Peo-ple of God now re - joic-ing in Christ, ʘ car - ry your

1. sleep-ing and run to the tomb. Come and see! Come and
2. bro - ken; a - ban - don your shame. Lift your hearts! Lift your
3. joy to the dark-ness of night. Tell the world! Tell the

1. see! He is a - live! A grave that is emp - ty, a
2. hearts! He is a - live! ʘ Here now is mer - cy em -
3. world! He is a - live! ʘ Hear the good news of this

1. prom - ise ful - filled. God who was with us is here with us
2. brac - ing your soul; here the ful - fill - ment that once was fore -
3. glo - ri - ous day, ev - ery heart sing - ing as heav - en pro -

1. still. He is here! He is here! He is a - live!
2. told. It is true! It is true! He is a - live!
3. claims: He is Lord! He is Lord! He is a - live!

Refrain

Al - le - lu - ia! Love is a - live;

con - quered the grave and de - feat - ed the night. Al - le -

lu - ia! Love is a - live! The Son has a - ris - en for

all. Your peo - ple sing al - le - lu - ia!

CLASS OF 2024

Estelle Achenbach
Lily Alban
Mitchel Alghoul
William Allen-Yetsko
Isabella Almeida
Ivan Andreyev
Mark Anthony Angiuoni
Matthew Avery
Ronan Balistreri
Alexandru Barba
Giavanna Bellino
Gabrielle Bernard
Angelo Bernazzani
Jake Boudreau
Michaela Bowen
Matthew Bressan
Kevin Broderick
Samantha Brososky
Carli Caggiano
Annalise Campel
Ava Caron
Ethan Casey
Marissa Caterino
Kathryn Cederquist
Shea Chapman
Ethan Chmielecki
Ashley Chung
Ashley Cluff
Adam Connelly
Neila Cora
Hailey Corriveau

Kathryn Cote
Sophia Cote
Isaac Crivac
Alana Daddario
Medha Dasgupta
Morgan Daudier
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Mikayla Davis
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Joseph DeKarski
Gahelle Deriviere
Brooke Desrochers
Kylie Donoghue
Alexander Dumont
Brady Dumont
Micah Duns Moor
Sydney Duquette
Ayanna Etienne
Armon Farahani
Nicholas Ferrucci
Bailey Filteau
John Forcier
Liam Foster
Samuel Fox
Samuel Franco
Andrew Futrell
Avery Gallagher
Brooke Gatheral
Denise Gioffre
Jackson Goldstein

Ella Graham
Vanessa Griffin
Alyson Guerette
Ashlyn Guerette
Taylor Guibord
Kendra Haley
Rayaan Hameed
Ethan Harrison
Ryan Haskell
Elise Homola
Alexandria Howe
Aiden Husson
Isaac Idarraga
Jessica Johnson
MacKenzie Johnson
Carter Jozokos
Juliana Katis
Connor Keating
Matthew Kellar
Aidan Kelley
Emily Kim
Julia King
Madelynne Klyop
Thomas Koch
Arianna Kouchalakos
Jayke Lacasse
Hailey LeBlanc
Connor Lennon
Theo Leonard
Alexis Lizotte
Benjamin Logan

CLASS OF 2024

Ryan Lokken
Martha Lord
Logan Lowney
Ryan Lucca
Anna Lucci
Michael MacDonough
Kyle Mach
Nicholas Mackland-Rivera
Mahi Malik
Madeline Maloney
Elizabeth Marino
Rylee Marko
Lindsay Marquis
Connor Martin
Kira Massabni
Jamie Mathewson
Braeden Matthews
Zachary Maybury
James McGaffigan
Michael McLaughlin
Diego Mendes
Grace Menicci
Geneva Milani
Claire Montgomery
Finnegan Moran
Marina Mousis
William Murphy

Audrey Murrin
Aakansh Mysore
Skylar Naftali
Joseph Neal
Jillian Norway
Haley O'Brien
Ava Occhipinti
Sofia Ocque
Malik Ogbunamiri
Danielle Orr-Skirvin
Dhruv Patel
Samuel Patenaude
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Avery Reed
Jack Reilly
Owen Richmond
Joseph Riney
Sam Ronzio

Heidy Rosario
Nathan Ruangturakid
Arisa Saichit
Gregory Sander
Gabriella Santos
Kamryn Schmitt
Sophia Sears
Molly Shanahan
Jasmine Shattuck
Carley Sheedy
Haley Sheridan
Ava Silva
Benjamin Svoboda
Cody Szymansky
Elias Theofilopoulos
Thor Underwood
Divine Uzuyem
Christopher Valade
Marjorie Vincent
Evan Walters
Franklin Weiss
Donald Whalen
Likun Xie
Caleb Yeung
Kyle Young
Audrey Zimmerman
Jeffery Zou

The Coindre Cross is modeled on the mission crosses that Father Andre Coindre — the founder of the Brothers of the Sacred Heart — placed in small French towns in the early 1800s. The image of the cross below is prominently featured outside of Bishop Guertin on Lund Road.

